

[www.eastfield-tc.gov.uk](http://www.eastfield-tc.gov.uk)  
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Town Clerk Chris Parsons  
01723 480884



The Legacy Centre,  
Ashmead Square Eastfield YO11 3XJ

## **NOTICE OF A MEETING OF THE TOWN COUNCIL**

You are hereby summoned to attend the Full Meeting of Eastfield Town Council to be held at The Legacy Centre, Ashmead Square on Tuesday 10<sup>th</sup> February 2026 commencing at 7pm for the purpose of transacting the following business in accordance with **LGA 1972, schedule 12 Para 10(2)**

**MEMBERS OF THE PUBLIC ARE ALSO WELCOME TO ATTEND.**

Chairman to welcome and introduce meeting

## **PUBLIC PARTICIPATION**

The period which is designated for public participation shall not exceed 15 minutes. Each member of the public may only speak once and for no longer than three minutes. Matters raised must relate to items on the agenda

## **COUNCIL BUSINESS**

### **0102/26 APOLOGIES AND ACCEPTANCE**

To receive apologies from non-attendees and minute whether apologies are accepted. – **5mins**

### **0202/26 DECLARATIONS OF DISCLOSABLE PECUNIARY AND OTHER INTERESTS in accordance with LGA 1972, section 94-98**

It is Councillors responsibility to declare if they have an interest in any items raised on the agenda or raised during the meeting. – **5mins**

### **Code of Conduct**

### **0302/26 CONFIRMATION OF MINUTES**

To approve minutes of the following meeting.

- Full Council Meeting held on Tuesday 13<sup>th</sup> January 2026

**-5mins**

### **0402/26 EXTERNAL REPORTS**

#### **Cllr Tom Seston – North Yorkshire Council**

**-15mins**

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## Update on North Yorkshire Police Reports

### **0502/26 FINANCIAL MATTERS**

*[Tabled at meeting unless otherwise stated]*

Councillors to ratify the following Financial Matters

0502.1 Transactions To date *Payments* - **2mins**  
0502.2 Bank Reconciliation for January 26 - **2mins**

### **0602/26 TO DISCUSS AND APPROVE PROPOSAL TO FORM EVENTS COMMITTEE.**

0602.1 To adopt Terms of Reference for Events Steering Group

### **0702/26 TO APPROVE 25-26 INTERNAL AUDITORS**

### **0802/26 TO APPROVE DATE FOR ANNUAL ASSEMBLY**

Proposed date 6<sup>th</sup> May 2026 at 6pm

### **09/26 TO DISCUSS AND AGREE SETTING UP A FACEBOOK PAGE FOR THE COUNCIL**

### **1002/26 CLERKS UPDATE AND CORRESPONDENCE**

- **2mins**

### **1102/26 DATE OF NEXT MEETING**

**TUESDAY 10<sup>th</sup> March 2026**

Chris Parsons  
Clerk/RFO  
February 3<sup>rd</sup>, 2026